

REVELATIONS OF SRI KRISHNA BHAGAVAN AND RADHA



12-10-1944

Dictation from Lord Krishna:

There are large-scale additions with regard to the events, which were recorded by people in my biography. My life was very simple. I was fond of games and sports. In the Gita people have brought about a lot of adulteration, and twisted my words. Master is needed to be just like yours. I just praise (your) faith (in your Master).”

Dictation from Lord Krishna:

“It was just my own will, which has been fulfilled through the destruction wrought by Prophet Mohammed. Now the system will be the path of the sags (Santa Mata). People had fallen to diversity. It had resulted in a lack of relationship among people belonging to systems almost similar to one another. Now there will be a new method for initiations.”

Lord Krishna’s dictation: “You should not feel sorry for the turn of events today. I desired to put you directly into the chain of my system, so that my chain starts anew with you. You included your Master in it. I liked it much. Only (your) style was objectionable. That, I have pardoned.”

[Note: My experience was the apart from my Revered Master, a current was connecting me to Lord Krishna, and my Master was not included in it. As such, I submitted that I wanted it through my own Guide. Due to delay in reply, I was just going to cut off that connection, when an instruction from my Revered Master descended. “Do not do that: I am also included.”]

Revered Master’s explanation: “There was delay because, on your submission, He (Lord Krishna) wanted to orient that current through me.”

13-10-1944

Revered Master’s dictation:

“Incarnations descend from the levels of Destructional Time (Kala) and Super-Destructional Time (Maha-Kala). When more

strictness is required, then the emergence is from Maha-Kala; and when lesser strictness is needed, then incarnation is from the point of Kala. They possess summary-powers. Both powers are within their command. Their form can be devotional as well as destructional. They possess a sword in one hand and a book in the other. Those coming from the level of righteousness (Satpad) do not possess such rights. Their natural power does not help during war (and conflict). Revered Prophet Mohammed was the storehouse of kindness. The incarnations famed to be in sub-human (animal) forms are mental constructions and gossip- Rama and Krishna are the only two incarnations.

“Matsya (fish) incarnation: When the times turned against the Hindus, their seers also suffered gradual deterioration from the state, which happened to befit them (earlier). As deterioration set in, there arose thoughts concerning honour and respect. By and by, things came to such a pass that every one of them started writing his own book, cooking up some story that may bring an honourable and respectful remembrance of the author to his successors and posterity. I am telling you about the gentleman who laid down the foundations of the Fish-incarnation. He performed lots of austerities, thereby developing his inner prowess (plan came to view). His reach was not upto the thought, where the idea of development gets evaporated. Whatever was there, he considered in sufficient. He was very fond of bathing, and was in the habit of catching fish. He used to catch fish and throw them in the river. This had come to enter the very structure of his blood and marrow. One day it occurred to him that something strange (and peculiar) may be cooked up to remove the defective character (of his habit) in the general view, so that the people forming a bad opinion about him may come to replace it with a good idea, and the coming generations may forsake the defect and look upon him with respect. Thinking over the problem brought about the jumping of the same fish in the river of his thought (and imagination). In consequence, he put a small fish in his bowl (Kamandalu).

Then he caught a bigger fish, which could not get accommodated in the bowl. (As usual) he returned (to his hermitage) after throwing all those fish in the river, and started writing the book. How fine is the evidence of it all that the same hermit (sage) writes that the fish not accommodated in the bowl

was thrown in the river, and when it outgrew even the size of the river, it was thrown in the ocean; and when it was incapable of being accommodated even in the ocean, it started talking to that hermit. The flow of the river is always in a zigzag way. As such, the fish on growing up would have taken, only God knows, how many turns (in its body); and who would be the person of such strength that he could have thrown that fish in the ocean? People did not use their intelligence; otherwise, this story in itself is evidence of its being cooked up.

“My position was different; and your status is something else. I never used to cross (and contradict) any book, written in times of yore. You must say what is right and reasonable. I am telling you something very secret; those, who have a casual body, are not incarnations. “Do you know why (the hermit) Durvasa is designated as the incarnation of Rudra (temperamental God of Destruction – Shiva)? He made gradual progress (through austerities) to connect himself to that sphere (Mandala), wherefrom destructive powers come down. He did a lot of swimming there, and absorbed a large part of that power into himself. As such, wherever he went, the same power, which had got stuffed into him, found expression through him. This power being destructive, caused pain to others, brought sorrow and grief to them, and made their tears flow. Since this power, having been absorbed to an almost perfect extent, had come to belong to him, and had descended into him, he happens to be designed as the incarnation of Shiva. He never attained liberation. Since it was a (destructive) Godly power, petty sages and other people gave him respect out of fear. There was no answer to this (destructive) power.

Dictation from Lord Krishna:

“I respected sages to establish their honour and dignity. My story concerning Draupadi and him (sage Durvasa) is correct, and was performed by me to give a lesson to people. He did not suffer a fall from his status as a sage, as I had no intention against him. Your Master’s reach was poles higher than his (Durvasa’s).”

A prescription for mental illness is dictated

14-10-1944

Dictation from Lord Krishna:

“The complexion of Mahabharat deserves corrections. I had brought the condition of the cosmic region at its zenith to Arjun’s visions; and I had shown him the point where events occur (in subtle form) before taking place (in a concrete way). I had also brought to his comprehension the way of perfect self-surrender, for which I had incarnated. The references to Patanjali etc. in it are wrong. Only this much was the teaching (plan came to view.)”
 Revered Master’s remark: “The darkness you have seen in this plan, preceded by innumerable armies, is the same plan that was brought to Arjun’s Vision.

Dictation from Lord Krishna continued:

“Just this much was the sermon, I had delivered to Arjun.

“This plan of Mahabharat, I have just shown to you. About the Gandeeva bow (of Arjun), your guide has already told you. More than that (its being hypnotized) it was also connected to the wheel of Destructive Time (Kala Chakra). Duryodhan was very licentious. He was blinded to the extent of losing discrimination between good and bad. The effects of that had pervaded everybody. Karma etc. were all under his influence. When I went (to Duryodhan) as a messenger to avoid conflict and war, his egotism went to the extent of preparing to put me under arrest. As such, since I did not like to take up arms myself, I put the five Pandava brothers in the forefront. That was my power (in the form of Draupadi) which was incarnated only to bring about the Mahabharat (great war). People have resorted to exaggerations to the extent of accusing such a great woman as Draupadi., who was absolutely devoted to her husband alone (Pativrata), of polyandry, having five husbands at once and the same time. She was married to just one person, to whom alone she was wife. Everybody (no doubt) dreaded her. Dharmaraja (Yudhishtira) possessed the knowledge that she was an incarnation of (divine) power. Just as people have cooked up so many things about me, even so all that has been said by way of casting aspersions (of primitiveness) on Draupadi’s character and personality, are all false.

“As regards the references concerning (the custom of) Niyoga (temporary cohabitation by a virgin or a widow with some man for the sake of bearing children) about Kunti (mother of Karna and the five Pandava brothers), the truth of the matter is that she had attracted through her spiritual power, different godly forces (powers of Nature) in an awakened state into her womb. At that time the spiritual will-power was in such an advanced state; as to turn every (and any) power of Nature into something alive (and awake). The story about the birth of Karna (and others) is correct. However, the ladies who resorted to (the technique of) Niyoga for begetting children, did not submit to the ordinary (or general) way. Having a second husband under any circumstances was not valid for a woman (at that time under the prevalent social order) as it resulted in admixture of progeny (Varna Sankar). Women did not become widows at that time: they insisted on remaining together, somehow or other, with their husband who got killed on the battlefield. Celibacy was observed by both (husband and wife). As such, there was no intense carnal desire. Moreover, there were schools everywhere, which provided character-training to children from the very beginning; and they were given education to develop pious thoughts from the outset. Every sage considered it his duty to be oriented to the training and education of children. There was provision for deterrent punishment by the king for persons breaking laws. The king’s coffers were for the public, and were used for public good. The land was fertile. Crops were good. People were prosperous. They had few needs. Most of their time was spent in remembrance of God. I like to see that race prosperous, in which I was born. That race suffered a terrible fall, for which the priests are responsible. They are destined to hell. I leave those amongst them aside, who even though being priests, did never consider themselves as such. I hurl condemnation only at those fools who are no better than animals and yet are always ready to have their feet worshipped. Just as such ones are in large number in jails, even so they are to be found in hell.

“Niyoga does not mean begetting children through cohabitation. I had only eight queens.

Rukmini was the most superior of them all. Radha was not my wife. She was (much) elder to me. At the time (of being with her) I was only a child. She no doubt loved me in the spirit of conjugality, but her thoughts were always pious. All the addition

in the Mahabharat is the outcome of the (selfish) intellectual exercise of a particular class of people, whose destruction is also essential. Another power will bring about their annihilation.”

Dictation from Revered Master: “Whatever Lord Krishna has revealed is correct, word for word. The five husbands of Draupadi are in invention of the left-way (Vama Margin) priests.

“Intuitive comprehension of the Vedas had descended (on seers) exactly as it is coming upon you just now. Only the shape (of it) was somewhat different in accordance with (the difference of) the times. If your connection had been turned after that (old) way, you would not have been able to comprehend (anything). Due to the practice of celibacy (Brahmacharya) generation after generation, people possessed such a plan quite naturally, as (it) used to be identical (to and) in harmony with the voice of the Nature. It just needed to be touched off. Simply on account of this, intuitive comprehension (Shruti) has adopted a different shape now: What is coming to you is also the voice of the (unknowable) Transcendent.”

In response to a question from R2, Revered Master explained: “Every action of a human being leaves an impression on the mind, which remains in touch with the casual body. When one departs from one place and is reborn at another place, that material (of accumulated impressions) persists and is carried over by oneself (from the past life to the new one). If, in the present life, one has not performed good actions, the impressions brought from the previous life will start their fruition (Bhoga) i.e. being enjoyed (or suffered) when a favourable climate (for their fruition) is available.

The actions

performed in the present life, whatever, will mostly bring immediate punishment or reward in their trail; and a few shall be carried over for fruition ahead. This chain shall continuously go on upto the final dissolution (of creation). Impressions will be coming one after the other for fruition (enjoyment or suffering); and this chain will continue without being broken, unless it comes to an end. Now the question arises as to how this fruition (of impressions) may be brought to an end! The device for this purpose, which is most superior, is to surrender oneself to somebody and have no concern with the fruition of impressions. There is no book of accounts (balance sheet of actions and their fruition etc.) in Nature: a human being structures his own fate; and creates by himself the shape of the fruition of the impressions.”

To another question, Revered Master continued to reply: “I have already replied to this query, i.e. the condition of the fruition of impressions takes shape when the climate is favourable to it. There is no question of compound interest. There is no third or fourth place realization in it. Everything germinates and grows through warmth. Just this is to be comprehended, that the ripe condition for the fruition of the impressions brought (from earlier life) shall develop quickly to the extent that these remain in touch with the warmth of love for the Real; and that an aspirant’s (immediate) potency for fruition (of impressions) restrains their being carried over (for fruition in the future. In our fold, formation of the impressions of present actions get stopped if the real form of love (and attachment) is developed. Only fruition (suffering) of (impressions of) past actions remains. This is a philosophy and it can be detailed out, which, however, shall need pages after pages being scribbled on; and the mind of the person, through whose mediumship (the knowledge of) all these things is descending, will not be able to work continuously in revealing these (mysteries) for that long period of time. Moreover, there is also not much need for grasping all this. I have brought a lot (of knowledge) for comprehension, in a few words. If you (R2) like to see it practically, it can be possible. That will take less time as well. However, one thing is certain, viz. if an impression is brought down, the shape of its fruition shall start immediately. That is not to be quite congenial. Dear Ram Chandra has referred in his diary to a mass of impressions descending on his heart. He has been suffering that for thirteen years now.”

15-10-1944

Dictation from Lord Krishna at 5.00 P.M.:

“What is ascribed to Bhishma Pitamah in Shanti Parva of Mahabharat with reference to meat-eating is a later addition (to the original text). Meat is certainly good for health. Bhīma (elder brother of Arjun) was a meat-eater. Those who are pilgrims on the path of God-realization should not be oriented to meat-eating: for them it is harmful. Your spiritual guide was in accord with this principle. You have been permitted with a view to your health-conditions.”

“Nobody loved me more than Radha. At the second place was (the love) of the Gopis. The description concerns Ras (night-long dance-revelry with Gopis including Radha, with all restraint abandoned, and every Gopi having Krishna as her dance-partner at one and the same time) is a later addition, as a result of the imaginative flight of the mind of romantic poets fond of amorous indulgence. Kshatriyas (warriors) were allowed to indulge in hunting. It is permitted even now. They were, however, expected to hunt dangerous (carnivorous) animals. There has not been any warrior to match Bhishma Pitamah in bravery: Arjun was just a school-boy in comparison to him. The custom of gambling was very much prevalent (and very popular) in those times, no laws were there to prohibit it. Bhim’s will be very strong in this respect, so that the dice would come up as he desired. He was, therefore, removed from active playing of the game. The troubles, which are referred to as having been suffered by Arjun, are all quite correct. Kichak had been killed by Bhim.”

In reply to a query about the birth of Bhishma Pitamah from Ganga, the dictation of Lord Krishna continued: “Ganga is not a goddess. It is only a current of water, in which medicinal qualities are present. This (story) is only with a view to establishing the prestige of Ganga. Bhishma Pitamah was the son of a princess, who was resident of (the region called) Pandu-desh. She was very brave. She thought of, and also took up practices for giving birth to a brave son, who may be matchless. She lived with her husband, having this thought in her mind. All else in this connection is exaggeration. The story concerning the boatman’s daughter is wrong. She was a Kshatriya, who had agreed for marriage under certain conditions. Nobody maintained the dignity of the Kshatriya Dharma (obligations) by observing is better than Bhishma Pitamah. He alone is the example after King Ram Chandra (of Ayodhya). I want that the adulterations in these various ancient books be corrected through you. On (correction of) Mahabharat having been completed, you may ask me about Ramayana. Many additions have been made even in the Vedas. The volume of the Vedas was not so huge originally (as it exists now). It is regrettable that you do not know Sanskrit. The correct interpretation of the Vedas, that is its sum and substance, in brief words you comprehend from your guide. At the time of initiation, the principles will be the same as mine during my lifetime. Your Guide shall help you in this regard also, since modifications (in those

principles externally) will be needed with respect to the (changed) times. The (dominating) class cannot persist now; its time has come. Your life will be spent working. You will have to establish my prestige (anew); and your Guide will remain with you. He will issue orders that will be my orders. Your connection to me is direct as well as through the mediumship (of your Guide). Work as circumstances may require (directly connected or through mediumship). My powers shall all come to you through your Guide. Orders can be direct also.”

16-10-1944

Dictation from Lord Krishna:

The Mahabharat war continued for eighteen days. Therein people from other countries were included. Many of them worked as load-carriers. The story of Babhru Vahan (Arjun’s son born to an Assamese tribal princess, who later on defeated his brave uncles and father) is correct. Such a brave person has never been born as yet. Guru Drona had much capability. He was a master of archery. Almost everybody received education in that discipline from him. However, there remained a very great shortcoming in his character, which is concerned with the story of the (tribal) Bhil youth. He (Drona) did not (properly) appreciate

“This was against the principles of Kshatriya Dharma (warrior obligations). Brahims were prohibited to use armament. (Drona being Brahim, and performing Kshatriya obligations) both of his actions were against the principles.

The story of Parashu Ram and Bhishma Pitamah is also true. He had a long life. Shikhandi was a eunuch. That story is also true.

Bhishma Pitamah never budged one millimeter from his principles worthy of a Kshatriya. I had to adopt many clever devices to end the great war (in favour of the Pandava brothers). The elephant was really named Ashwatthama. Yudhishtira even then did not tell a lie. I just managed to keep the second part of the statement drowned in the noise of drums, conchshells and other instruments, so as not to reach Guru Drona’s ears. It is wrong that King Yudhishtira had to cross the hell due to speaking a lie once.

Duryodhana had to reside in hell for a very long time, since he has not left the slightest lacunae in his attempts to dishonor Draupad. All those who are killed on the battlefield do not get into heaven allotted to their fortune. Only those who suffer martyrdom for right cause, and whose character has been unblemished, entertain hope (for attaining to heaven).”

Dictation from Lord Krishna continued:

Ashwamedh Yajna is correct. A horse was left free to move. If someone held it, he would have to fight the king performing the sacrifice (Yajna). When the horse was brought back to its starting place, a declaration of conquest of the world, trodden over by that horse, was made and the sacrificial fire was lit, in which the horse was sacrificed and offered as oblation to the fire. Gomedha Yajna is interpolated; and those responsible for it are other ones. The story of the ox, under reference (in your discussions) is wrong. Many stories are introduced in Mahabharat, which cast an ill effect on customs and traditions of the Hindus. All these are imaginary constructions. Many other things written in it are beyond comprehension, and no intelligent person believes them. Subsequent to the downfall of Hindus, which started after the great war, man interpolations were made by Brahmins on their own, and in case of some others they were pressurized to do so that people may shift over from Hinduism to other religions. The blind people themselves indulged in cutting the throat of their own progeny. These people had no tendency to die for what was right a (and true). That is the condition of degenerate times. That (dying for rightness and truth) was the wont of the warrior (Kshatriya) class. The priests had developed ill intentions even during my times.”

17-10-1944

Dictation from Lord Krishna (5.00 P.M.):

“Whatever bravery of Arjun is reputed, was all due to my help. Bhim never hesitated to fight. He was not very intelligent. An example of wisdoms exceeding that of King Yudhishtira is not available. An example of will (power and right intentions) more than Bhishma Pitamaha hard to find. After Rama’s incarnation,

his (Bhishma) was the second place in this respect. Obedience (and subservience) to one's father more than his cannot be found."

19-10-1944

Dictation from Lord Krishna (concerning the principles of living under the new system of spiritual discipline):

"The principles of life should be most simple. The habit of speaking truth should be most simple. The habit of speaking truth should be developed. Abstinence from (useless) audio-visual pleasures. Affection to children. Respect for elders. Service to parents. Honest living. Remaining well intentioned. Having no covetous eye on what belongs to somebody else. Avoidance of adopting a threatening attitude to others. Trying to keep cool and calm. Restraint on utterances that may cause hurt to somebody's heart. In spite of all these (principles) drawing out one's sword in the face of the enemy is not (to be) forbidden, but it should be remembered that this (drawing out one's sword) should be for the defence of somebody (including oneself). Prayer and worship (Sandhya) should be performed twice daily. In view of the altered times, I have not ordered Sandhya a third time. Gayatri is essential. These are ordinary principles, which everybody ought to observe.

"I had done away with rituals in my time; and laid the main emphasis on elevation of thought. Love was its main element. Greater emphasis was given on the way of surrender and seeking shelter (Sharanagati), as the time of Kaliyuga (age of low capacity) was near at hand. Mental power had started bidding farewell. The practice of celibacy (Brahmacharya) had begun to deteriorate. The principles enunciated by me are still applicable. My incarnation was to make this affair easier (and simpler). By Sandhya I mean whatever devices may be possible for union with God, or whatever may be prescribed by (a competent) guide. Another kind of Sandhya, like the ritualistic one, i.e. reciting incantation (Mantra) etc. meaning thereby that what people of different Samaj (Arya Samaj, Brahmo Samaj, Deva Samaj etc.) do, may also not (be altogether) forbidden."

28-10-1944

Dictation from Lord Krishna:

“For (your) going to Naimisharanya (Neemsar) after Mathura is just my own order. There is no need for Ayodhya now. There, the priests, playing hosts to pilgrims, have created many evils.

“Destroy K.. The particular temple at P... had been constructed by left-way (Vama Margin) Tantrika worshippers to defame me. Destroy it immediately. There is one place close to it, which is pious.”

Dictation from Lord Krishna: “There is a temple L.B. in Brindavan, wherein corruption has started. Try to remove it (corruption).

“If you find it impossible, pull it (temple) down to pieces. You will need to go into that temple, and have to study the climate there, and only then form an opinion (to take the final decision). It is a fact that I had a very great love for the (river) Yamuna. I have played and reviled a lot at its banks. Although its status is nothing more than a river, but its sight is such as to compel (us) living on in Mathura. Try to change its (river) direction. I understand, there will be no appreciation of your worth in the temples. You will be considered as a dry, unimpressive fellow. It is not everybody’s job to discover light. My full power shall be there with you, because it is a very big job that has been assigned to you.

“There are certain (religious) buildings standing at sacred spots. These shall be razed down (sometime). The building close to the (river) Yamuna was constructed for establishing the possession of a sacred spot and dishonouring ladies. Many idols are buried in the big building. The red mosque is coming up in your thought: my place of birth is close to that. During the time of Kamsa (legendary maternal uncle of Lord Krishna, who killed the seven elder brothers of Lord Krishna, as soon as they were born, and made many attempts to kill Lord Krishna, but was finally killed by Him) it was a prison. My mother was incarcerated in it. There is also a (sacred) place at Nandagaon (village close to Barsana where Rahda was living, to which Lord Krishna’s foster-parents Nanda and Yashoda moved later due to difficulties at their original place of residence, Gokul) where the washermen work now at the river-

bank. There is a mound of earth close to your (Ram Chandra) father-in-law's house. The well of Kubja has really got concealed under the earth. The place designated by that name is not the right one.

Dictation from Lord Krishna continued:

“A den (of bad people) is operating from behind the temple D.D. In all these matters do as directed by your Guide. No better guide can be available. At Mahaban, there is a holy spot covered under a mound of earth.”

29-10-1944

Dictation from Lord Krishna: “I permit you. My power shall always be at your back. There will be no need for prayer etc. I have assigned a very big duty to you. Whoever will help you in it, shall not remain unfulfilled. There is no need for anxiety. My full force shall be with you, when needed; and your Master just does not leave you alone at any time. This is called Samartha Guru (capable guide). He is himself the example of his time. I have today fully recompensed you for your love for your Master. Every (fine) hair of your body has started to emit (divine) fragrance. Have expectations for yet beyond.”

30-10-1944

Lord Krishna's remark at the time of transmission:

“This vessel is structured by your Master. It is difficult to fill it up.”

Dictation from Lord Krishna:

“I had given direct light to the person, referred to by your Master. He is present with me. Write His name in your systems (genealogical) chain, in letters of gold.”

5-11-1944

Dictation from Lord Krishna:

“You have stepped at my birth place (yesterday evening). Apart from your Guide, I too have not left anything lacking (in you). Take success to be certain. Today is a day of rest for you. You mind is puzzled due to remaining awake (during the night). Whatever research you undertake and search out holy spots, do therein exactly what your Guide orders. The research concerning the well of Kubja has been done correctly. The gate of the prison during the period of Kamsa was just were indicated to you.”

6-11-1944

Dictation from Lord Krishna:

“You have discovered the spot correctly. A little ahead of the place where you are sitting just now, at a distance of about eighteen inches towards the west, my umbilical cord was buried. Your Revered Master has provided you with very good guidance; and you are sitting at the right spot.” [See map no. 2. Appendix.]

8-11-1944

Dictation from Lord Krishna:

“I feel very happy at your work. Some spots still remain, which you have not been able to visit. The entire place needs to be fully filled up., You may do it either strolling about or just staying (at one place).”

14-11-1944

Lord Krishna’s dictation:

“You have located the spot correctly. This was my daily routine (at the time). I have sat on this mound (like this) for years together.”

Our thoughts had all become stationary. Even on trying, there was no flow of thoughts. The middle part (of the mound) which was elevated, carried a great effect.

16-11-1944

Lord Krishna's confirmation:

“The discovery of the spot is correct. The well at which you are sitting was not there at that time.”

Lord Krishna's dictation:

“I am very happy with your work. Now the journey to Mathura has come to an end. Indian civilization started from the Deccan Plateau. This part emerged out of the ocean first. As such, start work just from there.”

22-11-1944

Lord Krishna's remark:

“I had been to Sharadapeeth (seat of the Shankaracharya in Gujarat). That genealogical seat is worth being upturned.”

25-11-1944

Lord Krishna's clarification:

“Honey has been prohibited by Jaina sages, as it contains even blood of many bees. In fact, honey stands second only to nectar (with regard to its usefulness for human health). Mahabharat is the story of the bloodshed of thousands (and more) in the interest of truth (Sat), and the good (of humanity). There is no harm in a few bees getting killed for the good of a man.”

28-11-1944

Dictation from Lord Krishna at 7.45 P.M.:

“My Chakra (boomerang) has now started its circular movement. A1's courage is at test now. God knows what comprehension he has formed. Consider me alone as caretaker of these orphans (Ram Chandra. M1 & R2) now. I have no regard for A1's power even as equivalent to a particle of dust. He has no capacity to cause even a little harm to anyone of you (three). All

connections have got snapped off; and he (A1) is a target of (divine) wrath. He is not in possession of any power now, which might have been able to protect him. I need to tell you one very essential thing; move out of the home as soon as possible, and go to Rameshwaram. The reality of that place, I shall tell you when you have reached there. Rest assured that your Master does not leave you alone at any time; and consider the same to be the case with me. The time has taken a turn now after five thousand years; and the plan of the arena of war known as Mahabharat is still in my view. The downfall of the Hindus started just after that great war. Now the time is close for progress in the direction of their old status; and it is entirely within your control to bring that time back as early as you like, for which God's orders have already been issued. Your Master had told you quite correctly that your work (as Master) shall start from the Deccan Plateau. You will illuminate every place, and destruction shall also be there side by side. I shall remain telling you everything from time to time. Nizam's kingdom cannot last anymore now. He has sucked the blood of Hindus behind the veil; and there is an agency that is working to serve his ends. The chastity of many ladies has also been violated. In the course of this journey you will require to stay at Bombay, reaching there through Poona. Just possible, some political work there be allotted. Thereafter, going to Dwarika is necessary. You will need to go to Sarhind also. Work shall be coming your way, during the journey and on occasions. One thing needs to be kept into special consideration: during the journey or at some place of stay: you should not turn your eye (of wrath) on anybody. Since you will be in the state of Prophethood, your anger will not be tolerable either to your Master or to me. If per chance, you find some companion for the journey, his duty will be to try to keep you cool. Nobody will have the power to face you. Your necessary work here, is to be assigned to your spiritual brother, who may be most superior and who may have the (requisite) permission to take up such jobs. So long as the journey continues, your single-pointed attention should remain oriented only to those jobs, for which you are being sent (on journey). I have experienced your caliber at Mathura. The event of Goverdhan is in my view. You had the intention to make the whole of Mathura just like that. Due to the habitation however, that was not proper. Your capacity to form an estimate has been shattered by your Master. As such, you need continuous guidance in such work. The (holy) spots discovered by you at Mathura are beyond anybody's capacity to be known without your guidance

(and reference). As such, after this big tour, you may try to reveal those spots, in so far as it may be possible. If you try to reveal it yourself (on your own accord without dependence on help from anybody else), the money required for this purpose is present at Mathura itself, and can be made available to you. Be oriented now and then to Brindavan to effect more purity therein. Now I do not like the continuation of the G.J. temple in any way; and you start destruction in accordance with the plan brought to your vision by your guide. Extinguish the genealogical light of those, who have indulged in such acts and whose life-stories are in your hands. There is no need of changing the course of the river Yamuna near the spot close to the Kadamba tree, known to you. Ominousness is reigning there. There are a few dangers to life. All of those (places) will be included in the destruction. If you stand at the north-eastern corner of the G.J. temple, there will emerge a kind of triangle, all of which will be included in the destruction. You illuminated the bank of the river Yamuna quite well. The effect of the demon on the mound close to your father-in-law's place has now been completely removed. The fragrance of spirituality has started pervading the atmosphere there; but occasional attention to it will be needed to establish it there. You have seen that place of my first meeting with Radha at Nandagaon. The same well is the place, where you were sitting. The place of my cremation mentioned in the scriptures is entirely wrong. These last rites were actually performed close to the third pier of the railway bridge from the eastern side, as indicated by you correctly in the map prepared by you. When (my father) Basudeoji took me to Gokula during the dead of the night, he had passed about one furlong ahead of this spot. Gokula is not far off from Mathura. If you happen to go to Mathura again some time, I shall tell you the point also, where Basudeoji had crossed the river with me.”

1-12-1944

Dictation from Reverend Radhaji's:

“My first meeting with Lord Krishna took place exactly at the spot that you have discovered, viz. at the place of the well (that was not there then, in the ancient time). I had heard of the qualities of Lord Krishna' and the (electric) current of His Love had started running (in me) before the meeting. As soon as we met, His darkish figure descended straight into my heart (and took possession of it). I

started meditating on Him. I was not away from that meditation at any time during twenty-four hours. My condition was that due to my mind's absorption in His thought, I remained totally oblivious of every other (routine) activity. This was only to begin with. Gradually, matters came to such a pass that I had no liking for any worldly activity; and the mind had become concentrated on the single point of His Being. This conception remained continuously fixed as a result of which I visualized Lord Krishna alone everywhere. Every particle of my body appeared to contain an image (of Krishna). Thereafter it came to pass that I considered my own self as Krishna; and in effect Lord Krishna started comprehending Himself as Radha. If you like to introduce this system (of spiritual practice you are to establish), the method which I had adopted can be the only key. The only difference is to be that I had loved with the idea of having Him as a husband. The method is the same: love can be changed to any concept of one's liking. In this regard I shall be telling you that as and whenever you will like to enquire, Lord Krishna has permitted me to come to you. I am telling you one thing more for your convenience; my method was (very much) akin to yours. You looked upon your Master with the sentiment of yourself being a lover and taking Him to be in the role of the beloved."

2-12-1944

5-12-1944

6-12-1944

8-12-1944

13-12-1944

"Here is Lord Krishna's opinion about you:

"His (Ram Chandra) Guru Mahatma Ram Chandra Ji of Fatehgarh, has made him worthy of being followed or copied by the world. His biography will be written in letters of gold. His love for him is more than what anybody would have for one's disciple. That

is the reason for his speedy progress. There is no limit to his progress, but will is wanting in him.”

24-12-1944

Instructions from Lord Krishna (when sought for):

“Every nook and corner of Rameshwaram has become illuminated. Filling it any more will cause people to be upset there. Now there is no need for you to stay here. The work is completed. The sage of Ceylon is inviting you. Take up Ceylon tomorrow (from Rameshwaram); and depart from here the day after.”

25-12-1944

Instructions from Lord Krishna:

“You are going to Madurai. There also the work is just for you to do. You will illuminate the place together with the destruction of the priestly class. There have been so many of my devotees; but nobody could do this work. It was kept reserved for you. There is no need of being attentive to Ceylon anymore just now.”

23-1-1945

Dictation from Lord Krishna:

“Illuminate Dwarika. This is the place where I have resided (during a long period of my life on earth). This is the same sacred soil. Some parts of it have been engulfed by the sea. That was in keeping with my own orders. Go to Okha fort; and illuminate that part. If you are not able to go there, illuminate it just from here. It is better to go there in all respects. People here are amply selfish. Lack of love is prevailing. That is the condition more or less almost everywhere. Everybody seems entangled in the net of worldliness (Maya).”

Revered Master’s You go home after completing the work here. You can stay at Mathura for a day or two. Do not take your wife (with you) to Shahjahanpur yet. This prohibition is to extend upto the time of the annual function (Bhandara). If she comes (to Shahjahanpur) of her own accord, that does not matter; but with

a view to certain reasons, I do not consider it proper just now. Your going to Okha is essential.”

31-1-1945

Dictation from Lord Krishna (at Mathura):

“The whole of Southern India has got illuminated. Dwarika has also got illuminated. Now turn your face to the Northern part of India. This work will begin from Delhi. Times are changing; and it needs to change quickly. The delay in the change of times is only to the extent of hesitation in your efforts (to effect the change). This work has been wholly assigned to you by Nature. Go on working in accordance with the instructions of your Guide. After illuminating Northern India, take the whole of India to be transmitted to in a single piece. Thereafter more work will be assigned, for which hints have already arrived to you. I am very happy with our work.”

7-2-1945

Dictation from Lord Krishna:

“About the journey, Mahatma Ram Chandra Ji of Fatehgarh has already said quite a lot; and whatever he has said is correct, word for word. Ram Chandra has astonished the spiritual world. Such a precious person is needed there (in the higher world) also. The world is demanding very quick change. The country should be clear of impious people. Reaching there (higher world), he (Ram Chandra) will be able to complete this work very quickly. The initiative for this (calling Ram Chandra to the higher world) has come directly from the Ultimate Being several times. However, the question remains that the Revered Being (Lalaji Saheb) that has structure him (Ram Chandra), has not yet tasted the fruits of His labour. Keeping this into view, it has been decided to retain him (Ram Chandra) still more here. He has attained extreme closeness to the Ultimate Being; and has established a very deep relationship with it.”

13-2-1945

Dictation from Reverend Radha Ji (8.30 P.M.):

“You have love for Reverend Lord Krishna; and He has very great love for you. As such, you treat me as your mother.”

Lord Krishna Ji:

“You have been allotted the foremost place among devotees. You have demonstrated such wonders, as are still unknown (even) to you. Radha Ji developed love only for you. How fortunate you are! She has taken up an attitude to you as that of a mother to her own son. You love treating her as your mother.”

18-2-1945

Dictation from Lord Krishna, in reply to the prayer for reform of the society of associates (Satsang):

“Your Satsang is in a bad shape. People have got amply affected. I shall order for the upturning (of the effect). Defamation of such a great Personality (Revered Lalaji Saheb) cannot be allowed to occur. (Pause) I inform you that your Revered Guide has done away with your weakness. He has left nothing lacking as regards bolstering your courage and providing you with spiritual light. It is upto you people to get in the saddle and act or not.”

Final declaration (as dictated by Lord Krishna):

“Happy tidings that our Revered Master did everything possible and undertook hardships to bolster up and reform you people; but you have not been stirred up, nor have (occasional) chiding and instructions brought about (desired) effect. (God forbidding, the occasion for making this declaration may not arise.) The meaning of this I take to be, that the condition you are sitting smug upon, is intended to defame the good name of our Revered Guide, by you people. Have the trust that I will not allow this to occur. By God I declare that it will not be allowed to happen that way, Alas! You people did not derive benefit out of the extreme kindness of my Lord. Now, just bring to your thought the other

side of it, which is the opposite of that (mercy) and see the effect. That is all.”

1-3-1945

Dictation from Lord Krishna:

“Swami Vivekananda Ji has not yet returned to the main storehouse of power. He has taken a vow to return there only on getting the work completed, even if it may mean until the doomsday (Qayamat). Of course, it will not be like that. There is one thing more. I have brought my entire power to your view. Consider it just yours. At the time of physical dissolution your Revered Master had also followed this very method. He had got the imperience. I have done the same. Consider it just yours. Its connection has got established directly: take it as transferred.”

4-3-1945

Remark from Lord Krishna (5.25 P.M.):

“I have also got the news concerning the letter.”

12-3-1945

Reverend Lord Krishna:

“I myself have observed the condition of your Satsang. It has got spoilt beyond a parallel being found. Cold water has been thrown on the labour of such a great elder sage (Revered Lalaji Saheb): even God cannot forgive this fault. I have reserved my boomerang for this work; that along will be the weapon in the last resort. I am going now. Shri Radha Ji is also with me; and is going after blessing you to have success in your work for this mission (job concerning the reform of the spiritual society of Revered Lalaji Saheb).”

13-3-1945

16-3-1945

19-3-1945

21-3-1945

Lord Krishna:

“What Swami Vivekananda Ji has said is literally correct and there is no harm in writing that in the matter of loving, you have surpassed even Radha. The reasons have already been detailed out by your Revered Master in His notes. You are not aware that your love is waxing. Swami Vivekananda Ji was going to dictate these words: “The love of Radha is now at the second place next to yours.’ I permit that there is no harm in writing this when it is like that. I have dictated this English sentence which he (Swami Vivekananda Ji) was going to pronounce.

Deservingness is of two kinds: superb (Uttam) and medium (Madhyam); one form of deservingness is known as low grade (Neecha) also, which consists in selfishness. Superior grade deservingness is there, when one’s beloved burns in the fire of love in his /her remembrance. In case of the medium grade deservingness, one burns oneself in the fire of love for the beloved. Nothing to say of the low grade, which is a common affair. One more kind of deservingness can be mentioned, which remains free of all these three (kinds). Such deservingness (Anuttara) is born sometimes quite suddenly after years or say centurion, millennia – which has to parallel. Such a deserving person is born b God’s command. You are the example of it; You are just an illustration of this point. The most inferior sort of deserving person is born by God’s command. You are the example of it: You are just an illustration of this point. The most inferior sort of deservingness is known as despicable (Nikrishta). The never derive any spiritual benefit. The idiot type (Moodha) is not be counted herein.

24-3-1945

Lord Krishna:

“Your Guru has directly prayed for you that He has now nothing with Him to give to you (though still desiring to give more and more). Now the Omnipotent Nature has started waving up; the ocean of Grace is tiding up. The orders are issued that powers be descending every minute and every second. Your Guide has

executed the promise that He will go on structuring (your) heart so as to contain these powers on a permanent basis. So, that is the order, since one like you as lover, and your Respected Guide as bestower, will be scarce to find.”

Lord Krishna:

“It is a very auspicious day that your Revered Master has got you initiated by the Ultimate Being directly. This is what is known (in common parlance) as initiation (Beast or Diksha). This is just the first example (of its kind) since the beginning of creation.”

Radha Ji: “Till now y relationship with you was that of a mother to her son. Now you consider me as your sister. I am also going back with Lord Krishna.”

25-3-1945

Lord Krishna:

“What your Revered Master has dictated about you (RamChandra) is correct. If you had committed an error, it would have been possible that I would have dealt punishment to you for going against the standing orders of the Master. But your thought hit at the exact point; and that was your Revered Master’s precise desire. I felt greatly pleased. In fact, He had already tested you; and this was my test of (your perfect) identity. You have come through this as well (perfectly successfully). A such..., a reward is also just here!”

Lord Krishna continued dictation:

“If at this time, you had not become oriented to your mother, the same punishment, viz. annihilation would have been in store for you, your Revered Master had fixed (earlier) on your being unsuccessful (to get through the test). May your merits be the subject of hymns and songs like mine!”

Reverend Radha Ji:

“You had to pass through such hard tests, as nobody else had to undergo thus far, and the reward that came (to you) could never be obtained by anybody (thus far). You have no

consciousness as to what is going on. I have also dealt one test to you!”

Radha Ji:

“My brother, I have tested you. If you had failed, I would have intended to recommend to Lord Krishna that you be pulled down from your present status. Now, as a reward to this (success in the test) your status has been raised (further up). Now, there will be no test or trial (for you) any more. Rest assured; I will be helping you in every work.”

Lord Krishna:

“I have felt immensely pleased at this culture (of yours) not to abandon your Guide. This is no a mistake, but a sort of test even, so to say; and it happens to be, by itself, an examination of your impulses. This thing has made me very happy. The value of the Guru is to be learnt by anybody from you; and it is just proper that one who is really a lover can have nobody except the beloved in his view, and that alone remains everything to the (real) lover. This example shall be scarce to find: it rather ought to be said that (such an example) cannot be available (anywhere else)”

The point of conversation (on my part) was this: “The highest reward to me happens to be that our Revered Master remains with me, and having Him in m vision remains my good fortune. What more is there for me to crave for. ‘For one who suffers from the pangs of love, there is no medicine except the sight of the beloved’ (a Persian half-couplet from Hafiz).

26-3-1945

Reverend Lord Krishna: “Your prayer is granted: just this will be happening in the future.”

Reverend Lord Krishna:

“My boomerang will be at your back’ and it will be there during the whole period of the annual function. Have trust: I shall myself remain present there, as I have already stated. Nobody has the stamina to look straight into your face.”

28-3-1945

Lord Krishna (Time 12.17 P.M.)

“Your prayer has been granted by me. I am taking this work in my own hands; and am proceeding to Fatehgarh.”

Lord Krishna:

“In case there is no success, even though it is not expected to that extent, I permit you to open that eye of yours, which I had kept open for eighteen days during the Great War (Mahabharat).”

Lord Krishna:

“I have the condition here carefully. The state Swami Vivekananda Ji (Time 9.15 P.M.): “Lord Krishna is still here (Time 9.20 P.M.). The matter is going from bad to worse (Time 9.25 P.M.) Conditions are not improving. Our Lord now does not want to see the face of the persons trying to usurp the rights given to you by Him. (Time 9.48 P.M.) He is now in rage.”

30-3-1945

Revered Radha Ji:

“The reply to the conversation at this time is that I shall pick up the arms in the very end; and if you (Ram Chandra) say so, I am ready (to pick up the arms) just now. I wait for (your) reply.”
I enquired of Swami Vivekananda Ji as to what reply I should give to Reverend Radha Ji.

3 - 4-1945

Reverend Lord Krishna:

“The tour of South India is in the offing. Time is granted.”
Reverend Kabir Saheb: “My work is just getting bypassed.”

22-4-1945

Revered Lord Krishna:

"Just now, Ram Chandra performed so finely, that I could not contain myself and I had to come here. I have postponed the work also for some time, for which he was being sent to Benares (later named Varanasi) so that no trouble would crop up with regard to leave during this period. This belongs just to the part of someone special. Where to find a person like him to assign such a duty! It is all a miracle (Charishma) belonging to his Revered Master!"

In response to my prayer, Reverend Lord Krishna continued: "Your prayer is granted. Your Revered Master and Swami Vivekananda Ji are bestowed with such status as never will fall to anybody's lot. No doubt, they have the privilege to structure in that way whomsoever they like and choose."

19-5 -1945

Dictation from Reverend Lord Krishna:

The thought concerning Hatha Yoga, that is sprouting in your mind, is really my idea. Both these, Hatha Yoga and Raja Yoga are basically one and the same. One (viz. Raja Yoga) is light, while the other (viz. Hatha Yoga) is heavy. Being an adept in both these, I regarded Raja Yoga as superior throughout my life. Now you combine the two. Your Master is busy with work just now. Swami Vivekananda has not returned to the Higher World as yet. After five years your load of work will be much increased. Divine work is coming. Due to the weakness of heart and mind, you will not be able to work then to the extent that you are doing now. Just possible it may be required to live in seclusion for some time. By reference to so much work, I mean the service (in the government court). Moreover, you will not have leisure enough then to look to any work other than this (viz. spiritual and divine work). Radha Ji is bestowing her blessings to you."

30-5- 1945

Reverend Lord Krishna:

"My name will go together with the name of Radha Ji."

8 -6 - 1945

Reverend Lord Krishna:

"You tell everybody the method you have invented for removing idleness."

11 -6-1945

Dictation from Reverend Lord Krishna:

"You are doing very light work regarding illuminating Northern India; and often do no work at all (in that direction). You need being oriented (to this work) as you have been in Southern India."

18-6-1945

Reverend Lord Krishna:

"I do not want recluse mendicancy to persist. I wish to end the system of Shankaracharya. For you (Ram Chandra) I have made arrangements. There will be no need for (official) service (job): give it up when your Revered Master ordains so. Causing strain to your limbs (in service) is of no avail: it only adds to weakness. The Divine Work is suffering obstruction. You do not have (sufficient) time."

Reverend Radha Ji:

"Dear brother, I promise never to let any trouble come in your way. Your value will be realized afterwards."

14-7 - 1945

Reverend Lord Krishna:

"You have touched the summit of progress. There is need to restrain further movement."

16-10- 1945

Reverend Lord Krishna:

The real fact remains that the world has not seen a person like him; and what shall I say about his Guru! People may come to a proper conclusion by seeing him (Ram Chandra).! Nobody as yet could recognize (the real worth of) his Guru (Revered Lalaji Saheb). Everyone has just remained under deception."

29-10-1945

Reverend Lord Krishna:

"In your (Ram Chandra) case, all the points are in perfect bloom. To bring everybody upto this stage will be against Nature. This power is special, and is kept only in the special person. My example is there, viz. I just had to bring with me the special power, lodged in me."

17-12-1945

Reverend Lord Krishna:

"Announce on my behalf that all chains (systems, have been shattered. The system after (ancient) Hinduism has been established; and all are getting initiated therein. As such connections of certain persons/systems have been set right,"

10 -3-1946

Reverend Lord Krishna:

"Upheaval is increasing in India : as such, proceed to Orissa only after receiving my permission."

25-3-1946

Reverend Radha Ji:

"I never get separated from Lord Krishna, but I have remembrance of you as well."

Reverend Radha Ji (giving a prescription for Ramchandra):

"Quite a large number of the leaves of TULA5I be put in clean fresh water; and after two hours this water be used continuously. This be changed every morning."

30-3-1946

Reverend Lord Krishna:

"I have been restrained from merging (in you). That is right, indeed! You have work ahead; and (in case of my merging in you) your life would not have continued. The work, that Nature has

assigned to you, is essential. As such I am allowing more opportunity to you: you may structure people in the meanwhile. I shall decide about time (for my merging) later on. You can have a vision of my real form whenever you like. Alas, nobody has come to recognize you! Your worth will be realized afterwards. Sages have praised your subtle and light state quite a lot I Everybody has to come up just like that: attempt has to be made to achieve that same goal.

"Certain people (who held sway over spirituality some time) possessed intoxication like that found in aboriginal tribes. That boiling up condition (state) was mistaken to be spirituality. Many took up just that and considered it sufficient. Some others went ahead of this also. The examples of this you will find in the chain of your (spiritual) ancestry; but only a few elders were there (like that). Through transmission that thing (characteristic) gets conveyed first of all, which constitutes the edifice of the structure (of spiritual training in some system). That (intoxication) was a defect. In our fold (Sahaj Marg) this very thing (intoxication) is removed (cleaned off) to start with. What is the gain if the entire life is spent in (the state of) intoxication! No trace of Reality was ever available (in that case)! Life ended just in that fervour and excitement: on being born (again) that same (state) would come up ready (in earnest)! This is the one (main) thing that has to be removed!

"In our fold, everywhere there is praise for peace (and calm). Is it prohibited to draw the sword out in (the state of) peace (and calm)? Take my case (for example): sharpness was never there except on some special (rare) occasion! Did that, then, leave any of my jobs (assigned tasks) unfinished (incomplete)? Control over ferocious animals can be possible through this very (state of) peace (and calm)! This is something like a drop that does not waver or toss (this way and that)! You may speak of it as the root (base) of everything" If God be devoid of this thing, He can simply do nothing!

"When the shape for destruction (deterioration) comes up, the state of boiling up is created in Nature also; and the shape in the case of construction (well-being) is what has just been mentioned. In every (Vedic) incantation, here, prayer for peace has been

included, because that alone is Real. Whoever likes to learn the lesson of peace is welcome (to our fold): just that is Real! Nobody comprehended (cared or considered) as to what this state (condition) happens to be: they thought of it as so-so! This is (in fact) for which (Vedic) seers roamed about in forests; and kicked off throne (and kingdom), ever to have command over just this I Praise be to that Master, who was aware of the nature of the approaching times! What a trifling (small) matter it is: it, however, is not the mettle of everybody (and anybody) to accomplish (what Revered Master Lalaji Saheb has been able to do)! Bragging is something different! such capability is not everyone's fare (share); this is something extremely difficult. In our fold (Sahaj Marg System) now, the system of training from early periods is revived (adapted): that is quite opposite of what it used to be (during the immediately preceding period). Here (under sahaj Marg System of Spiritual training) the Ultimate Being (Zaat) is introduced at the very start (of practice and training). If people (aspirants) would persist to receive transmission (and training), the savour (of Real Spirituality) will be arrived at; and very fine and yet finer personalities will be emerging up (coming forth)! The meal that has no salt in it becomes tasteless: as such the hue of devotion came to be introduced (penetrated) into the Yogic system of training (and practice). This came to be developed during my (Lord Krishna) time. The (divine) command, now, is that just this state (of peace and calm devoid of exhibition of fervour and excitement) be spread up in every direction, I will reveal those subtle points which were thus far concealed.”

31-3-1946 (Continuation of lesson from Lord Krishna. Time 6 P.M.)

Reverend Lord Krishna:

"Yesterday, I had told something by way of an outline; and laid emphasis on people bringing up their light condition, which state, if attained in the real way (sense), lies beyond the sphere of Maya (measurable phenomenal reality). Boil up and sharpness etc. all belong to the sphere of Maya. As time proceeded onwards after creation of the universe, materiality went on developing (increasing) progressively. People got oriented just that way: there was nobody such as to be able to give a turn (to orientation, other way). After my (Lord Krishna) departure (from the world, there

occurred progress just therein (materiality) to the extent by and by, that people got used to that (materialistic boil up and fervour) alone. This happened because on increasing this (fervour and excitement), there was savoury (materialistic) experience, which gets mistaken as spiritual benefit. They who used transmission for development (under those foregoing systems), effected increase just in this (materialistic boiling up, mistaken as spirituality), because acquaintance with (awareness of) Reality happened to be very rare. Very few persons could have knowledge of this (superb) science (viz. spirituality): the secret of this (discipline) got revealed to extremely rare people. They indulged in hard labour and took up many austere practices to arrive at this State (of subtle spiritual refinement of the real kind) at long last. Really speaking, imparting training in this (superb) discipline (and science) is not the share of everybody (and anybody)! To render help is another matter (different thing). It is also essential that the aspirant (student = learner) remains (persistently) devoted to just this endeavour. Some portion of your (Ram Chandra) life will be spent in the way that you will devote to (try) removal of the hindrances to this (kind of real spiritual progress) so that after bringing (someone) to perfection, help will remain available beyond the limits of (material) life (existence)."

1-4-1946 (Time: 8.25 A.M.)

Dictation from Reverend Lord Krishna (Time : 7.55 P.M.) :

The endeavour must be directed to creating (developing) simple condition, so as to make (one and) only one thing appear to view. Nothing except that one (purpose or orientation) should be allowed to come (remain) in the focus of one's vision. Simplicity is to become identical with Nature: every work should appear to be going on automatically. The machine (of Nature) is at work: the force does not come to experience. People did not grasp (comprehend) this mystery. So many commentaries on Gita have come into existence. None anyway could come upto the reality (real meaning of Gita). What has been narrated therein, happens to be extremely subtle (fine/light). Hundreds of explanations and commentaries have come up through wrong understanding. Worshipping ghosts has been taken to be valid (in order): people started bowing their heads to Peepal trees (*Ficus religiosa*); but

nobody went into lion's mouth: that was considered only as enemy! Was all this not against intellect (wisdom)? Priests started (the system of) monetary gift (Dakshina) also along with worship: they started preaching that God exists in everything, and hence (everything) is to be worshipped! Absurdities came to prevail, and gutters started to be treated as objects of worship! For reference just this was announced that there is a quotation in the Gita that worship of ghosts is in a way just my (i.e. God's) worship. This was something easy (to grasp) and people started to adopt it! What to say of the wretched fools who preached it and brought everything to deformity!

So many currents of thought in the name (shape) of worship came to be prevalent that they could not be knit together!"

2-4-1946

Reverend Lord Krishna's dictation (Time 7.30 P.M.):

"Sum and substance of Bhagawadgita is like this. Arjuna was nervous to see dear and near ones arrayed on the battlefield. He was baffled as to how and why to kill them. What, if the kingdom of earth was annexed by slaughtering one's own kith and kin to destroy and annihilate one's own family! Thoughts like these reverberated in his mind creating (sort of) cowardice in his heart. His spirit was dampened and he was moving away from the performance of the duty that belongs to the Kshatriya (warrior) class of society! I attempted to make him comprehend (what he owed to the whole situation) through words of mouth; and taught lessons to him. Along with that, I used my will to bring him up to enter the gateways to spiritual stages through Yogic transmission. Explanations are of no use so long as power of thought does not accompany them. Thus, all esoteric points were brought down into his heart; and the condition which has to be designated as equipoise was created (introduced) in him. There (in that state) misery and happiness (pain and pleasure) are similar while death and life are almost one and the same. This was Gita that was communicated to him (Arjuna). Was not the teaching of your Revered Master just like this? Can inner veils be torn off by means of mere talk (and conversation without using spiritual transmission) ? One thing was certainly emphasised (in Gita) viz.

one should devote to the duty, prescribed for that one (as special obligation in accordance with one's status or position in social order or hierarchy). In fact, this is a point whose expansion has been presented in the form of a book. It is exactly what I have just narrated."

3-4-1946(Time: 9.20A.M) Reverend Lord Krishna:

"I am telling (revealing) something peculiar (strange) viz. Radha was together with me even in the battlefield. The visual capacity, sure enough, was never there to enable recognizing her (by anybody). Isn't the case the same even now! Just this is the miracle of a Perfect Master (Guide): even though there are two, they appear to be just one! Radha never left me alone; nor I was ever away from Her thought. Both had got (merged) to be just one (entity). That means I was everywhere with her and vice versa. This is a spiritual destination, which requires eyes to be seen, and brain to be comprehended. One who has mugged one's brain with bookish forms can never grasp this mystery. This is one and that quite other thing. The enlightened ones started being called learned and scholars were designated Jnani (enlightened) :none of these two got acquainted with the real (essential) element. In the Gita I spoke only six couplets. There was no possibility of expressing (speaking in words) the seventh one. That was brought to experience in the practical way. Each couplet (Shloka) reflected a special spiritual state."6-4-1946

8-4-1946

Reverend Lord Krishna:

Trip to Orissa stands postponed so long as some special need does not come up."

22-4-1946 (Time: 7.40 A.M.)

Reverend Lord Krishna:

I remained observing the annual function (at Fatehgarh). There was nothing except a crowd of human beings like it happens during a fair (anywhere)! Current of (Divine) Grace was entirely absent (closed down). Now, nobody there retains the capability to

invite (Divine) Grace, and distribute (spiritual) benefit! At your place, the spring (of Divine Grace) was (continually) flowing."

Reverend Radha Ji :

" Why don't you stop this (function being celebrated), brother!"

On my submissions about the matter,

Reverend Radhaji's dictation continued: "You can assign some (of the important) work to me. (Pause)The times have come to such a pass that people have lost real assessment. You have so many dictations with you which contain praise for simplicity; and this is very difficult to find (attain). The one to impart training/teaching for this is not available to comprehension with the exception, of just one or close to that (even less). The commodity (simplicity) being rare, it's worth is not (properly) appreciated (assessed). For just this, house hold way of life was abandoned and residing in forests was preferred. This pure state really belongs to the Ultimate Being (Zaat); or you may say that this is the beginning of the state of the Ultimate Being. The people to comprehend (understand) this thing (simplicity) will be found to be very few. Your style (of functioning) from the very start (beginning) has remained to take the pure thing into view. During the tour of South India, you stuffed (filled) just this thing; and created this very atmosphere wherever you happened to be directed to go. There is also need for this alone: just this happens to signify (indicate) big personality!"

2-10-1946 (At Lakhimpur-Kheri)

Reverend Lord Krishna :

"I have transferred power, for which there were orders from Nature."

3-1-1947

Reverend Lord Krishna :

The work at Gaya is very important. You take up work of Benares and Gaya either together (at the same time) or successively.

If you like you can complete this work at Benares first; and proceed to Gaya thereafter, it is upto your pleasure (and liking). Gaya will need more time. At Benares, three days' continuous work will be required, if performed properly (systematically); otherwise, it may take one or two days more."

14-1-1947

Reverend Lord Krishna: The world has turned its face (registered volte-face): signs of destruction are getting manifest. Your will has now become effective (started expressing its effect). Now the trend is in different direction. 'Nature now likes many persons to depart from this world. H (Surgical) slits have been introduced (already): beneficence will appear only after lots of destruction would have taken place. My weapon (boomerang or Time- wheel) remained active all my life: at the end I departed after cleaning (the atmosphere and the weapon. Now I have no use of that weapon anymore: you may make use of it. From today onwards it will work under your command: this thing will now go with you."

Reverend Radha Ji demonstrated her destructive Time-form (Kaalarupa) to me and said: "Now, brother, you have seen this form. Now the order is just this: I too have been assigned this duty!"

Reverend Lord Krishna:

" Just possible people may have seen you in the form of your Revered Master; but nobody has seen you in my form! If someone is able to see (you that way) he/she will derive the same benefit that would come from me! However, you have converted yourself after the example of the state of the tortoise (turtle), who withdraws his head and extremities (and everything) within the hard core of the cover bone.

14-2-1947

Reverend Lord Krishna: "You have not visited Mathura for over one whole year now. There is order for you to pay visit there once a year compulsorily. One visit should be necessarily effected by the end of April 1947."

31-3-1947

Reverend Lord Krishna:

"This first circle happens to be that sitting in which I had revealed the Cosmic body to Arjuna's vision. This was a minor force of the first circle which had been revealed to vision. I like to bestow something as reward to the one who has made this discovery. I have bestowed the reward. This will come to your lot totally after physical veiling. Boys, do not waste time. There is no certainty as to when he (Ram Chandra) gives up this world and body."

25-5-1947

Dictation from Reverend Lord Krishna:

"When something takes a practical shape, some kind of trimming and pruning in it is essential. Those who have remained on this path (system) will come to witness the real fun (vision) of their lives and will know what constitutes the purpose of life. This thing never happened to be invented earlier, nor it ever came to be perfected and complemented through such easy methods. You both (Ram Chandra and R2) have much compassion in you, and that is the mark of devotion. I performed just a lot of trimming and pruning during my life, and continued with it up to the end of my life, even through use of sword. You are performing the trimming and pruning only through power of thought. Just watch, what success is going to ensue! It is that wound, which never heals and it has no remedy to it! Spare your heart of the worry that so many out of so many are left remaining. Give up repentance: just this was destined to be like that! One thing I am telling for guidance in future: the person in whose system nerves be stretched in such a way and knots be developed so as he/she does not like to remove these and yet consider oneself a lot keeping one's own pride intact, that person is not worthy to be put on this path, and nobody can be competent to set such one right. To provide warmth is no doubt one thing that may be done, but setting perfectly right is very difficult. The end result of such a person, however much effort may be invested, comes out to be nothing but hopelessness (hoping against hope). If you keep some person's example before you, all

this dictation can be easily comprehensible." [Here, reference is made to the condition of M1, which started deteriorating much earlier - say about 27-3-45 - and finally M1 fell away from Sahaj Marg system on 31-10-1948.]

26-5-1947

Dictation from Reverend Lord Krishna:

"This above mentioned detail should be part of the history of your Mission."

In reply to a question, Lord Krishna continued the dictation:

"When I used to sit here, there was widespread forest all around. The river Yamuna was quite close, as a result of which some parts of this mound of earth had got washed away. There was only forest: changing times may have brought about effects, whatsoever."

22-11-1947

14-1-1948

17-1-1948

Reverend Lord Krishna:

"Why did you not ask me about this event (vision of destructive aspect of Universal Divinity etc. as contained in the text of Bhagawadgita) at the time when I was telling you everything? Your Revered Master too could have explained this thing to you. It is not exactly as you read it in the text (of Gita). The matter is correct, but the way of expression is different. Generally, it has been noticed that when a poet describes something, the grossness of his (or her) mind is at work, and he (or she) brings up the ideas in that same form. This is human characteristic. I had brought Arjun under the spell of a (spiritual) state; and this was almost the same one that I have demonstrated to you sometime. Fear you did not experience (like Arjun) because you had gone poles ahead already. I had to bring Arjun to that state, and demonstrate the miracle to him there, where events occur (in the subtle manner) before adopting concrete gross form. The vision was certainly fearsome (horrible); and it was shown to

him as such (in that very shape). That is a state. He could not bear that sight, because his condition had come to be one of dazzlement. I had drawn it up through my whole will-power and spread it sufficiently in him. It is wrong to say that I had developed so many limbs, and that flames of fire were leaping up in my mouth, wherein warriors and soldiers were being consumed (burnt up). You never paid attention this way due to being involved in the intoxication of the Ultimate Being (Zaat), otherwise this condition (state) can be created even by school-children! The only difference is that they cannot arouse those particles and atoms (molecules). The words 'school-children' would have caused surprize to you. By this expression I mean people under the protective shade of an expert pilgrim in the sphere of spirituality. A little wink (of Grace) in the eye of a perfect Master like your Revered Guru can bring up this power in an aspirant at once: no question of sooner or later! Obviously if this thing (power) comes up early, that person will have to be designated that way (as school-child). This is correct also, because everybody remained just a beginner. Such exaggerations are plentiful, who knows how many, in Hindu scriptures! You call this spot 'Kubra' (cosmic region). It is also a vast field. However, what you are designating as 'Mind region' (in your book "Efficacy of Raja Yoga") is very superior spot, beyond which Zaat and Zaat alone starts! First of all, orders descend straight on the 'Mind region'. There, take it, as though a machine is fitted, whose functioning brings out what is something like flour (out of grinding machine) which then happens to spread over! At the place where flour falls (it covers some space); but as it comes further downwards, it covers more area, i.e. its width (breadth) goes on increasing. For example, if water is (continually) thrown downhill, its width increases as it comes to the skirt of the mountain (hill). There, this thing would have occurred earlier: as such, what you had narrated was not concerning the 'Mind region'. Whatever work you do, its movement starts just there, because you are making use of that power which gets transferred (descends) just below the Centre. This is to say that you start weaving the destiny of what is to occur: the more you go on Increasing the power, the thing (event) will be coming to manifestation to lh.it same extent. That is just why instructions for putting up labour (work) have been there."

10-2-1948

Reverend Lord Krishna:

"My principle was to treat every member of society as my own, giving everybody his/her rightful due."

29-5-1948

Reverend Lord Krishna:

"My power (capacity) and courage was matchless (quite rare). I was the king of the world and had control over my heart. The sword as well as the wheel (boomerang) was in my hand. In your hand there is just no sword, though the wheel is certainly there; and this has been bestowed for being used in (very) special circumstances. Many entanglements are lying there in the world. It is just you who is to resolve these. As such, calmness (steadiness of heart) needs being there at yours (with you)!"

3-4-1949 (Time: 10. 00 P.M.)

Reverend Lord Krishna (Time: 9.00 P.M.):

"To celebrate your birthday is not at all of any lesser significance for this Mission (S.R.C. Mission). If birthday of such a person is not celebrated, then who else can be the fit person for birthday-celebration! This thing occurred so auspiciously to the mind of C2, who made a beginning in this regard! There will be rain of beneficent transmission on his house for 24 hours! Mother (wife of C2 and mother of K7), whom you have taken as such, is really loving you in that same spirit ! Which one of these two happens to be more privileged? I understand is your mother (wife of C2). As such, she too cannot remain devoid: both will thus derive benefit of my happiness and promise to bring their fleet to the shore! Now you are going on tour: do not feel perturbed! Work will be there at the opportune time! Look here 12, this letter that he wrote to you and P4 should be studied attentively. It is all just his praise! Never has such a personality come as yet down to earth. Such matters cannot occur to anybody's dream and thought! If the real thing is told, people may make a fun! I feel this letter must be noted down in the special note book. What to say of the Guide, who has structured such a personality! Try to become like this,I2!

Sorcery and witchcraft, you will find everywhere: some power is mastered and miracles of various kind started occurring! Bravo, can there ever be any adequate appreciation of this writing! Can such a thing occur to anybody's mind? Does anybody have the power to tolerate it? Can anybody conceive that at the point, where such a person is stationed, he cannot make that power flow through his body because the body has no capability to tolerate it? Then what to say about being stationed there! This thing can really be delivered through practice alone! Somebody, who has not reached somewhere, how can he possibly comprehend what one who has been there may be telling about that place? There can hardly be an expectation of this kind ahead in the future: these things, to my understanding were just reserved for him, Ram Chandra. He does want no doubt, that all be developed just like this: now whatever benefit may accrue to whomsoever through this will or desire! What a sincerity of the self and what an endowment! Can anybody understand and assess it? I am telling you people, humanity will just pine for it! He is being retained here in the world under necessity! It is the power of his Revered Master (Guide) that is retaining him here! And what a Great Master, brother, whose current is flowing all the time and checking or obstructing the flight of his soul out of physical bondage! Alright, I have told you, believe it or not! That remains your privilege! I was desiring to have him with me at Rameshwaram, but was stopped. What was my helplessness? Just his commanding state! Remember, such people do not stay in the world long. No doubt, if such Guide be available, so that too can be for such ones alone!" [Reference here is to the matter of a letter contained in Voice Real - Second Section under caption 'A Faqir's Wealth' in the section The Beggar's Bowl']

4-4-1949

Started from Shahjahanpur with 12 for Gaya at about 11.00 A.M., and reached there in the night at about

2.00 A.M. (5-4-1949). Having spent the remainder of the night in the waiting room at the railway station, shifted at 7.30 A.M. to the pilgrims rest house of Suraj Mai Marwari, which is located in the town (Gaya) near the holy pilgrimage tank (Teertha), and stayed in room number 8 of that pilgrim's rest-house (Dharma Shala).

5-4-1949 (At Gaya - Time: 8.30 A.M.)

Reverend Lord Krishna's dictation (Time: 1.15 P.M.):

"I have graced this auspicious land with my feet. The event concerning battle with Banasura is correct. I had obtained the clue concerning Aniruddha from just here, and found the way as well!"

6-4-1949

Reverend Lord Krishna:

"What I was telling yesterday, remained only half of the story (incomplete). I have stayed here, when I was going for the battle. We had stayed close to the river Phalgu. The place is at a distance: I will tell you if you like. A little away from there was the capital of Jarasandha (father of the two queens of king Kansa, the maternal uncle of Lord Krishna). He was a very powerful king. {Jarasandha attacked Mathura after his son-in-law Kansa was killed by Lord Krishna. He was defeated seventeen times; but eighteenth time Lord Krishna with his kins-men diplomatically fled away from the battle field to take shelter at Dwarika, the newly built abode in the Arabian sea at the western coast of India in Gujarat.)

"Chitralekha (and Usha) possessed mastery (great efficiency) and sensitivity which was available only in the most developed (enlightened) soul of that time. This girl Usha was born as daughter of Banasura who had no attachment (touch) with the entity of God. The traces of his fort at the place of (the capital of) his kingdom are still existing."

7-4-1949 (Time : 7.10 A.M.)

8-4-1949 (Time : 7.00 A.M.)

10-4-1949 (Time : 7.45 A.M.)

29-9-1949

25-5- 1951

Revered Lord Krishna:

'There have been lots of my devotees: they remained dedicated and served their purposes. They had concern only with love (emotional attachment); and they confined themselves just to

it to such extent as to deny their intelligence an approach hereto. An excess of emotional attachment (love) obstructs (hampers/hinders) discernment (discriminative ability), but at the extreme end of love this capacity is present, which can be designated as supreme and lofty. Just here, or a little ahead, divine dictation (communion with the Supreme) descends in the real sense. Was the approach of Vedic Seers (Rsis) any further ahead? Not at all! Their celibacy was no doubt alright (well and good), which rendered help to them. Is this thing (discovery) not worth inclusion in the Rug- Veda? No philosopher of the world can deny what you have written. It is difficult and easy as well. What you have designated as Centre, is just this thing. The very process of the formation of God is the invisible motion; and the creation of the world (universe) has started just therefrom, and this thing is eternal. Now tell people that God thus came into being. There is no mistake in it and this is perfectly correct. Put it forth in "Reality at Dawn". [This topic is included in Sahaj Marg Philosophy mainly.]